



Archery Trade Association

Kentucky Exposition Center - Louisville, Kentucky

January 10 - 12, 2019

Order Deadline **Tuesday, December 11, 2018**

Order with full payment and graphic files must be received by Order Deadline Date above. Orders received after this date may not be available.

Event Code: 1110370119

Connect With Us!

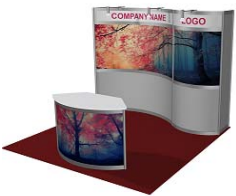
email atlanta@shepardes.com
 phone (404) 720-8600
 fax (404) 720-8755
 mail 1531 Carroll Drive, NW
 Atlanta, GA 30318

Inline Booth Rentals

Turnkey Rental Designs Make Exhibiting Easier!

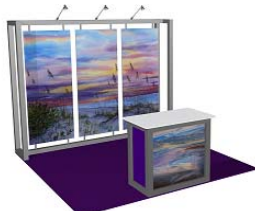
Don't See what you are looking for or need a tweak to a design?
 Let one of our incredible designers create a space just for you! Contact an ESS Representative to get started!

The Eddie



| Code | Qty | Item | Discount | Regular |
|-------|-----|--------------------------|------------|------------|
| 66470 | | The Eddie- 10' x 10' | \$2,637.70 | \$3,429.00 |
| 66471 | | The Eddie- 10' x 20' | \$4,295.40 | \$5,584.00 |
| 66474 | | The Jonathon - 10' x 10' | \$1,840.15 | \$2,392.20 |
| 66475 | | The Jonathon - 10' x 20' | \$3,221.05 | \$4,187.35 |

The Jonathon



The Pierce



| Code | Qty | Item | Discount | Regular |
|-------|-----|-------------------------|------------|------------|
| 66477 | | The Pierce - 10' x 10' | \$2,282.50 | \$2,967.25 |
| 66478 | | The Pierce - 10' x 20' | \$4,333.80 | \$5,633.95 |
| 66484 | | The Madison - 10' x 10' | \$2,767.90 | \$3,598.25 |
| 66485 | | The Madison - 10' x 20' | \$3,280.50 | \$4,264.65 |

The Madison



The Grant

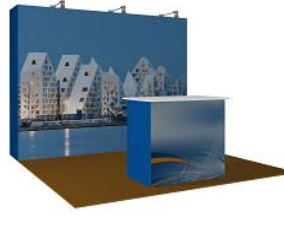


| Code | Qty | Item | Discount | Regular |
|-------|-----|--------------------------|------------|------------|
| 66486 | | The Grant- 10' x 10' | \$2,921.70 | \$3,798.20 |
| 66487 | | The Grant- 10' x 20' | \$4,049.35 | \$5,264.15 |
| 66492 | | The Harrison - 10' x 10' | \$2,685.90 | \$3,491.65 |
| 66493 | | The Harrison - 10' x 20' | \$3,946.85 | \$5,130.90 |

The Harrison



The Hamilton



| Code | Qty | Item | Discount | Regular |
|-------|-----|-------------------------|------------|------------|
| 66467 | | The Hamilton- 10' x 10' | \$2,157.60 | \$2,804.90 |
| 66468 | | The Hamilton- 10' x 20' | \$3,779.85 | \$4,913.80 |
| 66473 | | The Lucy - 10' x 10' | \$1,691.50 | \$2,198.95 |

The Lucy



Carpet and Electricity not included. Please order as needed. All Exhibit Booth Rentals include installation/dismantling and graphic panels as shown for print-ready graphics. If graphics submitted are not print-ready, additional fees may apply. Monitor and lighting options available. Please contact the Exhibit Solutions Department with any questions at 404-720-8652.

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

All orders cancelled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses. * All tax rates are subject to change.

Total Inline Rentals: \$ _____
 6.000% Tax*: \$ _____
 Amount Due: \$ _____

Company Name: _____ Booth # _____

Contact Name

Contact Email Address

