





# **Archery Trade Association**

Kentucky Exposition Center - Louisville, Kentucky

January 10 - 12, 2019

Order Deadline

Order with full payment and graphic files must be received by Order Deadline Date above. Orders received after this date may not be available.

#### Tuesday, December 11, 2018

Choose Your Counter & Customize to Fit Your Exhibit! Color choices for all products Metal Colors Black (06) Silver (15)

Panel Colors Black (06)

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Atlanta, GA 30318

1531 Carroll Drive, NW

(404) 720-8600

(404) 720-8755

Event Code: I110370119

phone

fax

mail

White (03

## **Locking Cabinets**

LC1 1Meter Wide







Connect With email

Us!



Code	Qty	Item	<b>Product Size</b>	Discount	Regular	Metal Color	Panel Color
66282		LC1	3' 6" L x 3' 6" H x 1' 9" D	\$577.00	\$750.10		
66283		LC2	5' L x 3' 6" H x 1' 9" D	\$700.30	\$910.40		
66284		LC3	3' 9" L x 3' 6" H x 2' 3" D	\$425.80	\$553.55	Silver Only	

#### **Reception Counters**

RC2





Code	Qty	Item	Product Size	Discount	Regular	Metal Color	Panel Color
66275		RC2	9"L x 2' 3"D x 3' 3"H x 2' 3	\$616.25	\$801.15		
66276		RC3	5' 3"L x 3' 6"H x 3' 3"D	\$1,338.95	\$1,740.65		

## Graphic size: 1075mm x 885mm

### **Computer Stands-Silver Metal Only (graphic included!)**



Don't See what you are looking for or need a tweak to a design?

Let one of our incredible designers create something just for you!

Code	Qty	Item	Product Size	Discount	Regular	Panel Color	Graphic Size
66285		CS1	3' L x 6' 3" H x 1' 9" D	\$778.75	\$1,012.40		250mm x 700mm
66286		CS2	2' 3" L x 6' 3" H x 1' 6" D	\$453.80	\$589.95		380mm x 580mm

30mm x 580mm

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

Total Counter Rentals: \$

All orders cancelled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses. \* All tax rates are subject to change.

6.000% Tax\*: Amount Due: \$

Company Name: \_\_\_\_\_\_ Booth #

**Contact Name** 

Contact Email Address

